

# New Membership Application 2009

CENTRAL BRANCH MEMBERSHIP

**Australian Labor Party** Victorian Branch

ABN 49 269 815 144

**TAX INVOICE**



## Administrative Details

PLEASE PRINT CLEARLY

Given Name(s)	<input type="text"/>		
Surname	<input type="text"/>		
Preferred Name(s)	<input type="text"/>		
Residential Address	Street <input type="text"/>		
	Suburb <input type="text"/>	Postcode <input type="text"/>	
Postal Address	<input type="text"/>		
	Suburb <input type="text"/>	Postcode <input type="text"/>	
Telephone Number (AH)	<input type="text"/>	Telephone Number (BH)	<input type="text"/>
Mobile Telephone	<input type="text"/>	Fax Number	<input type="text"/>
E-mail Address	<input type="text"/>		
E-mail Address 2	<input type="text"/>		
Date of Birth (DD/MM/YYYY)	<input type="text"/> / <input type="text"/> / <input type="text"/>	Aboriginal or Torres Strait Islander (please tick) <input type="checkbox"/>	
		Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>

## Declarations

### A. Political Background & Electoral Enrolment Declaration

Have you been a **member of any political party** or proscribed organisation before (including ALP)? YES  NO

Date of Joining  /  /  Party/Organisation/Branch

Date of Cessation  /  /  Reason for Cessation

Have you been a **candidate** at Federal, State or Local Government level? YES  NO

If Yes, which Party and further details:

Are you **enrolled to vote** at elections at the address shown on this form? YES  NO

OR address enrolled at and why:

OR reason I am not enrolled at all:

Note: The Victorian Branch Rules require that your ALP recorded address matches the address at which you are enrolled to vote at elections, if you are eligible to be enrolled to vote.

### B. Union Membership Declaration

NOTE: Membership Applicants must be a member of an affiliated union if eligible.

Occupation(s)

Union & Division

To be eligible for the \$5 discount, you must be a member of one of the AFFILIATED unions listed below:

- |  |   |   |
|--|---|---|
| Australian Institute of Marine & Power Engineers | Blind Workers Union   | Victoria No. 3 Branch (Australian Health Professionals Association)   |
| Australian Manufacturing Workers Union           | Communications, Electrical & Plumbing Union of Australia            | Victoria No. 5 Branch (Health & Community Services Staff Association) |
| Metals Division                                  | Communications Division Postal & Telecommunications Group           | Liquor, Hospitality & Miscellaneous Union                             |
| Printing Division                                | Communications Division Technical & Services Group                  | Maritime Union of Australia   |
| Vehicle Division                                 | Electrical Trades Division  | National Union of Workers - Victorian Branch                          |
| Australian Services Union                        | Plumbing Division   | Rail, Tram & Bus Union  |
| Victorian Authorities & Services Branch          | Construction, Forestry, Mining & Energy Union                       | Shop Distributive & Allied Employees' Association                     |
| Victorian Private Sector Branch                  | Construction & General Division                                     | Textile, Clothing & Footwear Union of Australia                       |
| Australasian Meat Industry Employees Union       | Forestry & Furnishing Products Division                             | Transport Workers Union   |
| Australian Workers Union                         | Forestry & Furnishing Products Division No. 7 Branch (Pulp & Paper) | United Firefighters Union   |
|  | Health Services Union of Australia                                  |   |
|  | Victoria No. 1 Branch   |   |
|  | Victoria No. 2 Branch (Health & Community Services Union)           |   |

OFFICE USE ONLY:

**CM.09**

Membership #

**YOU  
MUST  
FILL IN  
SECTION  
OVERLEAF**

