

# Membership Renewal Form 2009

Australian Labor Party Victorian Branch

ABN 49 269 815 144

TAX INVOICE



Post: Locked Bag 3240, Melbourne VIC 3001 • In Person: 360 King St, West Melbourne VIC 3003 Hours: 9am - 5pm Monday to Friday  
Tel 9933 8500 • Fax 9933 8560 • Freecall 1800 638 003 (country callers only) E-mail info@vic.alp.org.au • Web: www.alpvictoria.com.au

## Administrative Details

PLEASE PRINT CLEARLY

Membership Number

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Given Name(s)

Surname

Preferred Name(s)

Residential Address

Street

Suburb

Postcode

Postal Address

Suburb

Postcode

Telephone Number (AH)

Telephone Number (BH)

Mobile Telephone

Fax Number

E-mail Address

E-mail Address 2

Date of Birth (DD/MM/YYYY)

Gender

Male

Female

Are you of Aboriginal or Torres Strait Islander descent? (please tick)

## Declarations

### A. Electoral Enrolment Declaration

Are you **enrolled to vote** at elections at the address shown on this form?

YES

NO

OR address enrolled at and why:

OR reason I am not enrolled at all:

Note: The Victorian Branch Rules require that your ALP recorded address matches the address at which you are enrolled to vote at elections, if you are eligible to be enrolled to vote.

### B. Union Membership Declaration

NOTE: Membership Applicants must be a member of an affiliated union if eligible.

Occupation(s)

Union & Division

To be eligible for the \$5 discount, you must be a member of one of the AFFILIATED unions listed below:

Australian Institute of Marine & Power Engineers  
Australian Manufacturing Workers Union  
Metals Division  
Printing Division  
Vehicle Division  
Australian Services Union  
Victorian Authorities & Services Branch  
Victorian Private Sector Branch  
Australasian Meat Industry Employees Union  
Australian Workers Union  
Blind Workers Union

Communications, Electrical & Plumbing Union of Australia  
Communications Division Postal & Telecommunications Group  
Communications Division Technical & Services Group  
Electrical Trades Division  
Plumbing Division  
Construction, Forestry, Mining & Energy Union  
Construction & General Division  
Forestry & Furnishing Products Division  
Forestry & Furnishing Products Division No. 7 Branch (Pulp & Paper)  
Health Services Union of Australia  
Victoria No. 1 Branch  
Victoria No. 2 Branch (Health & Community Services Union)  
Victoria No. 3 Branch (Australian Health Professionals Association)

Victoria No. 5 Branch (Health & Community Services Staff Association)  
Liquor, Hospitality & Miscellaneous Union  
Maritime Union of Australia  
National Union of Workers - Victorian Branch  
Rail, Tram & Bus Union  
Shop Distributive & Allied Employees' Association  
Textile, Clothing & Footwear Union of Australia  
Transport Workers Union  
United Firefighters Union

OFFICE USE ONLY:

MR-R.09

Membership #

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**YOU  
MUST  
FILL IN  
PAYMENT  
SECTION  
OVERLEAF**

## Payment Details

### A. Membership Fee

Choose membership fee level based on annual gross income listed (All amounts are GST inclusive)

<input type="checkbox"/> 1	Concessional <i>[Please complete Concession declaration section below (B)]</i>	\$31.50	<input type="checkbox"/> 4	\$40,001 - \$50,000 P.A.	\$78.75
<input type="checkbox"/> 2	less than \$32,000 P.A.	\$47.25	<input type="checkbox"/> 5	\$50,001 - \$60,000 P.A.	\$105.00
<input type="checkbox"/> 3	\$32,001 - \$40,000 P.A.	\$63.00	<input type="checkbox"/> 6	\$60,001 - \$70,000 P.A.	\$157.50
			<input type="checkbox"/> 7	more than \$70,001 P.A.	\$210.00

MEMBERSHIP FEE:

### B. Concession Status Declaration

Secondary Student under 18 OR Full-time Tertiary Student  OR have a current Centrelink Health Care Card

Health Care Card Number

Student Card Number           Institution:

### C. AFFILIATED Union Membership Discount

Less \$5.00 Discount for members of an AFFILIATED Union (see list of affiliated unions on front page)

### D. Automatic Renewal

Please send me forms to arrange for *Direct Debit from my bank account* for automatic renewal of my membership each year.

Please *debit the credit card detailed below* for automatic renewal of my membership each year.

Less 5% discount on Membership Fee (after other deductions) if you selected one of these options

### E. Donation

plus Donation to the ALP (specify amount):

### F. Payment Method

TOTAL TO BE PAID:

<input type="checkbox"/> Cash	<input type="checkbox"/> Cheque	<input type="checkbox"/> Money Order	<input type="checkbox"/> Credit Card (Provide details below)
<input type="checkbox"/> Amex	<input type="checkbox"/> Diners Club	<input type="checkbox"/> Mastercard	<input type="checkbox"/> Visa
Credit Card Number	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
Card Holders Name	<input style="width: 100%; height: 20px;" type="text"/>		
Expiry Date (MM/YY)	<input type="text"/> / <input type="text"/>	Signature	<input style="width: 100%; height: 20px;" type="text"/>

## The Pledge

I hereby pledge myself to the Australian Labor Party to faithfully uphold to the best of my ability its Constitution and Platforms and to work and vote for the selected Labor candidates. I am not a member of any other organisation which pledges its members to support candidates for public office. I will forfeit my membership if I nominate against any endorsed Labor candidate. If I employ labour, I will actively encourage trade union membership.

Signature  Date:

## Submit Original to State Office

### Renew by Internet or Telephone (Credit Card Only)\*

Simply call 9933 8500 and quote your membership number, membership fee level and credit card details. Alternatively, visit our website at [www.alpvictoria.com.au](http://www.alpvictoria.com.au) and follow the link for "Renew for 2009" and renew online.

\* **Please Note:** You **cannot** renew by the above methods if you are claiming the Concessional Rate of Membership [ALP Victorian Branch Rule 5.3.10]. If you fall into this category, you must send your completed form in to State Office.

### In Person

Renew in person at State Office between 9am and 5pm Monday to Friday, using EFTPOS, cash, cheque, credit card or money order.

**TEL 9933 8500 • FAX 9933 8560 • FREECALL 1800 638 003 (country callers only)**

**FOR CONTINUITY OF MEMBERSHIP, PAYMENT MUST BE RECEIVED BY 12 NOON FRIDAY 29 MAY 2009**

OFFICE USE ONLY:

Transaction No.